

**LEGISLATIVE COUNCIL**

**FISHERIES AMENDMENT BILL 2013**

(Amendments to be proposed in Committee by Mr BARBER)

1. Clause 4, page 7, line 17, before "The" insert "(1)".
2. Clause 4, page 7, after line 20 insert—

"( ) The Minister must lay before each House of the Parliament a copy of a report under subsection (1) on or before the 6th sitting day after receiving that report."